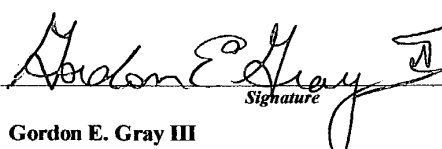
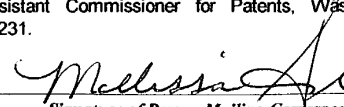


CIP-2875

|  |                                       |                              |  |         |                   |
|--|---------------------------------------|------------------------------|--|---------|-------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                       |                              | Docket No.<br><b>IV1-BI75</b>  |         |                   |
| Applicant(s): <b>Terrence C. Walsh et al.</b>  |                                       |                              | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b><br/> <b>JUL 27 2001</b><br/> <b>TECHNOLOGY CENTER 2800</b> </div>  |         |                   |
| Serial No.<br><b>09/476,951</b>  | Filing Date<br><b>January 3, 2000</b> | Examiner<br><b>D. Hobden</b> |  |         |                   |
| Invention: <b>IMPROVED STEP ILLUMINATION DEVICE</b>  |                                       |                              |  |         |                   |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u><br><br>Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                       |                              |  |         |                   |
| <b>CLAIMS AS AMENDED</b>   |                                       |                              |  |         |                   |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT   | HIGHEST #<br>PREV. PAID FOR  | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE    | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 17 -                                  | 17 =                         | 0 x  | \$18.00 | \$0.00            |
| INDEP. CLAIMS  | 4 -                                   | 4 =                          | 0 x  | \$80.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                       |                              |  |         | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                       |                              |  |         | <b>\$0.00</b>     |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>16-2462</b><br>A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input type="checkbox"/> Any patent application processing fees under 37 CFR |                                       |                              |  |         |                   |
| <br>_____<br>Signature  |                                       |                              | Dated: <b>July 19, 2001</b>  |         |                   |
| <b>Gordon E. Gray III</b><br>Registration No. 42,602<br><b>PRICE AND GESS</b><br>2100 S.E. Main Street, Suite 250<br>Irvine, California 92614<br>Tel. No.: 949 261-8433  |                                       |                              | <div style="border: 1px solid black; padding: 5px;">         I certify that this document and fee is being deposited on<br/>         07/19/01 with the U.S. Postal Service as first<br/>         class mail under 37 C.F.R. 1.8 and is addressed to the<br/>         Assistant Commissioner for Patents, Washington, D.C.<br/>         20231.<br/><br/> <br/>         _____<br/>         Signature of Person Mailing Correspondence<br/><br/> <b>Melissa Sanchez</b><br/>         _____<br/>         Typed or Printed Name of Person Mailing Correspondence       </div> |         |                   |
| CC:  |                                       |                              |  |         |                   |